HIW/18/80

Public Rights of Way Committee 15 November 2018

Public Path Orders

Report of the Chief Officer for Highways, Infrastructure Development and Waste

Please note that the following recommendation is subject to consideration and determination by the Committee before taking effect.

Recommendation: It is recommended that the report be noted.

1. Summary

Since the last Committee the following Public Path Orders have been made and confirmed under delegated powers. Plans are attached in the appendix to this report.

- (a) <u>Diversion Orders</u>
- (i) Bridleway No. 15, Axminster Public Path Diversion & Definitive Map and Statement Modification Order 2015.
- (ii) Footpath No. 36, Upottery & Footpath No. 7, Stockland Public Path Diversion & Definitive Map and Statement Modification Order 2018.
- (iii) Footpath No. 23, Holcombe Rogus Public Path Diversion & Definitive Map and Statement Modification Order 2017.

Meg Booth Chief Officer for Highways, Infrastructure Development and Waste

Electoral Divisions: Axminster; Whimple & Blackdown; and Willand & Uffculme

Local Government Act 1972: List of Background Papers

Contact for enquiries: Helen Clayton

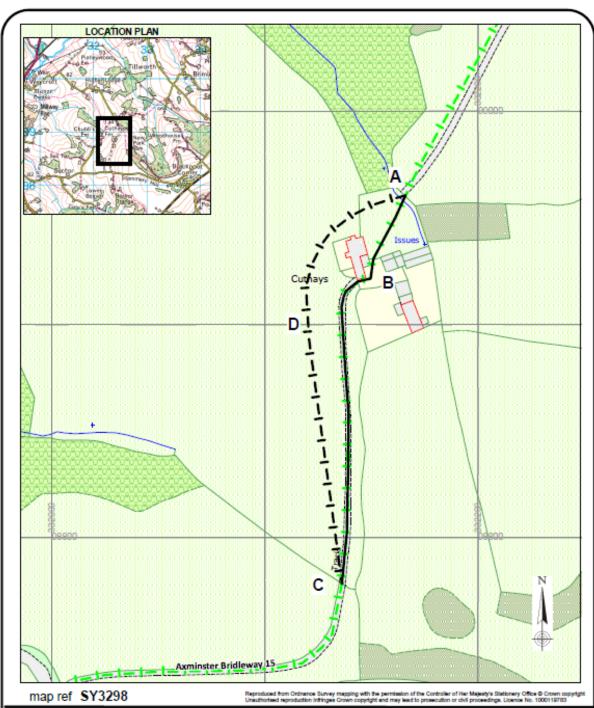
Room No: ABG Lucombe House, Exeter

Tel No: 01392 383000

Background Paper Date File Ref.

None

hc181018pra sc/cr/Public Path Orders 02 051118



DEVON COUNTY COUNCIL BRIDLEWAY No.15 AXMINSTER PUBLIC PATH DIVERSION AND DEFINITIVE MAP AND STATEMENT MODIFICATION ORDER 2015

Notation

To be extinguished

To be created

Bridleway No. 15

A - B - C (approx.195 metres)

A - D - C (approx.205 metres)

-1-1

drawing no.HCW/PROW/15/025

date Jun 2015

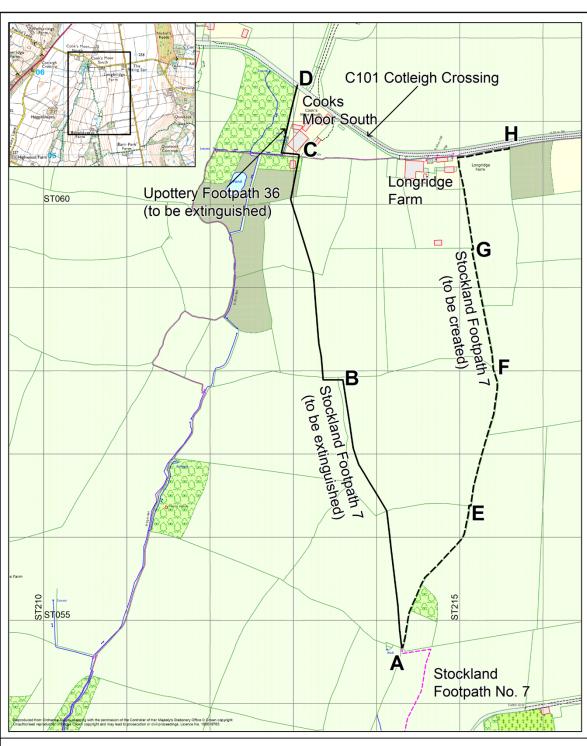
scale 1:1500

drawn by BM/EH

David Whitton



HEAD OF HIGHWAYS, CAPITAL DEVELOPMENT & WASTE



DEVON COUNTY COUNCIL FOOTPATH No. 36, UPOTTERY AND FOOTPATH No. 7, STOCKLAND PUBLIC PATH DIVERSION ORDER 2018

map ref ST2105 ST2106

Notation Stockland Footpath 7 Upottery Footpath 36 To be extinguished A-B-C (approx 630 metres) C-D (approx 110 metres) To be created
A-E-F-G-H
(approx 690 metres)

drawing no. HIW/PROW/17/044 date July 2017 scale 1:2,500 at A3 only drawn by SCG



