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To: The Chair and Members  
of the Public Rights of  
Way Committee

County Hall  
Topsham Road  
Exeter  
Devon  
EX2 4QD

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Date: 3 July 2024

Contact: Yvette Welsh, 01392 382406

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## **PUBLIC RIGHTS OF WAY COMMITTEE**

Thursday, 11th July, 2024

A meeting of the Public Rights of Way Committee is to be held on the above date at 2.15 pm at Daw Room, County Hall to consider the following matters.

Donna Manson  
Chief Executive

### **A G E N D A**

#### **PART I - OPEN COMMITTEE**


1 Apologies

2 Declarations of Interest

Members of the Council will declare any interests they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

The other registrable interests of Councillors of Devon County Council, arising from membership of City, Town or Parish Councils and other Local Authorities will automatically be recorded in the minutes.

For details of District and or Town and Parish Twin Hatters – please see here -

 [A list of county councillors who are also district, borough, city, parish or town councillors](#)

3 Minutes (Pages 1 - 4)

Minutes of the Committee meeting held on 7 March 2024.

4 Items Requiring Urgent Attention

Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.

5 Devon Countryside Access Forum (Pages 5 - 14)

Draft minutes of the meeting held on 22 April 2024.

**DEFINITIVE MAP REVIEWS**

6 Parish Review: Definitive Map Review - Parish of Littleham 2023-24 (Pages 15 - 22)

Report of the Director of Climate Change, Environment and Transport (CET/24/50)

*Electoral Divisions(s): Bideford East*

7 Parish Review: Definitive Map Review 2009 - Parish of Halberton Part 1 (Pages 23 - 42)

Report of the Director of Climate Change, Environment and Transport (CET/24/51)

*Electoral Divisions(s): Tiverton West*

**SCHEDULE 14 APPLICATIONS**

8 Schedule 14 application - Parish of Chardstock (Pages 43 - 60)

Report of the Director of Climate Change, Environment and Transport (CET/24/52)

*Electoral Divisions(s): Bideford East*

**MATTERS FOR INFORMATION**

9 Public Inquiry, Informal Hearing and Written Representation Decisions; Directions and High Court Appeals (Pages 61 - 62)

Report of the Director of Climate Change, Environment and Transport (CET/24/53)

*Electoral Divisions(s): Salcombe*

10 Public Path Diversion and Definitive Map and Statement Modification Orders (Pages 63 - 66)

Report of the Director of Climate Change, Environment and Transport (CET/24/54)

*Electoral Divisions(s): Crediton*

- 11 Public Path Orders (Pages 67 - 68)  
Report of the Director of Climate Change, Environment and Transport  
(CET/24/55)

*Electoral Divisions(s): Exminster &  
Haldon*

- 12 Rights of Way Improvement Plan (Pages 69 - 130)  
Report of the Director of Climate Change, Environment and Transport  
(CET/24/56)

*Electoral Divisions(s): All Divisions*

- 13 Dates of future meetings  
The next meetings of the committee are on 14 November 2024 and 6 March  
2025.

**PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS  
AND PUBLIC**

Nil

*Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.*

## **MEETINGS INFORMATION AND NOTES FOR VISITORS**

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Exeter has an excellent network of dedicated cycle routes. For further information see the [Travel Devon webpages](#).

The nearest mainline railway stations are Exeter Central (5 minutes from the High Street), St David's and St Thomas. All have regular bus services to the High Street.

Visitors to County Hall are asked to report to Main Reception on arrival. If visitors have any specific requirements, please contact reception on 01392 382504 beforehand.

### **Membership of a Committee**

For full details of the Membership of a Committee, please [visit the Committee page](#) on the website and click on the name of the Committee you wish to see.

### **Committee Terms of Reference**

For the terms of reference for any Committee, please [visit the Committee page](#) on the website and click on the name of the Committee. Under purpose of Committee, the terms of reference will be listed. Terms of reference for all Committees are also detailed within Section 3b of [the Council's Constitution](#).

### **Access to Information**

Any person wishing to inspect any minutes, reports or background papers relating to an item on the agenda should contact the Clerk of the Meeting. To find this, [visit the Committee page](#) on the website and find the Committee. Under contact information (at the bottom of the page) the Clerk's name and contact details will be present. All [agenda, reports and minutes of any Committee are published on the Website](#)

### **Public Participation**

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In relation to Highways and Traffic Orders Committees, any member of the District Council or a Town or Parish Councillor for the area covered by the HATOC who is not a member of the Committee, may attend and speak to any item on the Agenda with the consent of the Committee, having given 24 hours' notice.

### **Webcasting, Recording or Reporting of Meetings and Proceedings**

The proceedings of any meeting may be recorded and / or broadcasted live, apart from any confidential items which may need to be considered in the absence of the press and public. For more information [go to our webcasting pages](#)

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Filming must be done as unobtrusively as possible without additional lighting; focusing only on those actively participating in the meeting and having regard to the wishes of others present who may not wish to be filmed. Anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance.

Members of the public may also use social media to report on proceedings.

### **Declarations of Interest for Members of the Council**

It is to be noted that Members of the Council must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

### **WiFi**

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### **First Aid**

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**Induction Loop available**

