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To: The Chair and Members of the  
Farms (Interviewing) Estate  
Committee

County Hall  
Topsham Road  
Exeter  
Devon  
EX2 4QD

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Date: 12 December 2022

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### **FARMS ESTATE (INTERVIEWING) COMMITTEE**

Tuesday, 20th December, 2022

A meeting of the Farms Estate (Interviewing) Committee is to be held on the above date at 9.00 am at Venture House, 1 Capital Court, Exeter EX2 7FW to consider the following matters. Please note that the Interviews will be conducted by Councillors Yabsley, Brook and Samuel and Mrs L Warner only.

Jan Spicer  
Interim Chief Executive

## **A G E N D A**

### **PART I - OPEN COMMITTEE**

- 1 Apologies for Absence
- 2 Items Requiring Urgent Attention

Items which in the opinion of the Chairman should be considered at the meeting as matters of urgency.

### **PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF PRESS AND PUBLIC**

- 3 Exclusion of the Press and Public

Recommendation: that the press and public be excluded from the meeting for the following items of business under Section 100(A)(4) of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1, 2 and 3 of Schedule 12A of the Act, namely information relating to, and which is likely to reveal the identity of, tenants and information relating to the financial or business affairs of tenants and the County Council and, in accordance with Section 36 of the Freedom of Information Act 2000, by virtue of the fact that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

4 Holdings and Tenancies etc.

*(An item to be considered by the Committee in accordance with the Cabinet Procedure Rules and Regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, no representations having been received to such consideration taking place under Regulation 5(5) thereof)*

5 Farm Re-lettings: Lower Northchurch Farm, Yarnscombe and Lower Parks Farm, Crediton

*(An Item to be considered by the Committee in accordance with the Cabinet Procedure Rules and Regulation 5 of the Local Authorities (Executive Arrangements) Meetings and Access to Information) (England) Regulations 2012, no representations having been received to such consideration taking place under Regulation 5(5) thereof.)*

To interview shortlisted applicants for these vacant holdings (timetable and supporting documents circulated separately).

*Electoral Divisions(s): Crediton;  
Torrington Rural*

*Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.*

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