

## DEVELOPMENT MANAGEMENT COMMITTEE

6 September 2023

Present:-

Councillors J Brook (Chair), I Hall (Vice-Chair), S Aves, I Chubb, D Cox, L Hellyer, J Hodgson, P Sanders, C Slade and J Yabsley

Apologies:-

Councillors A Connett, G Gribble, R Hannaford and J Wilton-Love

**43**      **Minutes**

RESOLVED that the Minutes of the meeting held on 26 April 2023 be signed as a correct record.

**44**      **Items Requiring Urgent Attention**

No item was raised as a matter of urgency.

**45**      **County Council Development - Teignbridge District: Erection of a community centre and general practice surgery and associated infrastructure provision for vehicle parking, cycle storage, EV charging bays, pedestrian and cycle routes and landscaped spaces, Land to the east of the A379, south of Ellacott Road and adjacent to the new Matford Brook Academy, Exeter**

The Committee considered the Report of the Director of Climate Change, Environment and Transport (CET/23/61) on a planning application to construct two buildings to provide a community centre and general practice surgery on land forming part of the South West Exeter development.

The application site is located at the junction of Ellacott Road with the A379, with new residential properties to the north and the new school and associated sports facilities to the south and south-east.

The Director of Climate Change, Environment and Transport's Report gave a reasoned assessment of the proposal, referring to all relevant policies and summarising the comments and views of interested parties received prior to the meeting.

Members were informed of an update since the report was written that Flood Risk Officers had withdrawn a holding objection following the submission of additional information from the applicant but requested two additional conditions requiring the submission of a detailed drainage design and a detailed surface water drainage management plan.

It was suggested the recommendation be slightly amended to reflect this.

Member discussions and questions to the Officers related to queries on adequate car parking, management of the buildings, noise levels, and availability of community facilities.

It was **MOVED** by Councillor J Brook and **SECONDED** by Councillor C Slade and

**RESOLVED** that planning permission is granted subject to the conditions in Appendix 1 of this report and the inclusion of two additional conditions requiring details of surface water drainage (with any subsequent minor material changes to the conditions being agreed in consultation with the Chair and Local Member).

**46**      **County Matter: Waste - Establishment of a community composting scheme, Stone Cutters Barn, Butterlake, Marldon, Paignton**

Councillor Hodgson declared a personal interest as she had recently been appointed Lead Executive Member for Waste and Community Composting at South Hams District Council.

The Committee considered the Report of the Chief Planner (CET/23/62) regarding an application for the establishment of a community compost scheme to which local residents can bring their organic garden waste in Marldon.

The proposed site is at Stone Cutters Barn located at the northern edge of Marldon Village, with the barn and surrounding land being owned by the National Trust, who lease them to a local farmer. Both parties have given written permission and support for the use of the land around the barn for a 12 month period.

The Chief Planner's Report gave a reasoned assessment of the proposal, referring to all relevant policies and summarising the comments and views of interested parties received prior to the meeting.

Member discussions and questions to the Officers related to the need for this service in the area, clarification this proposal was for garden waste only, movement of vehicles, recognition that other similar composting schemes in the district worked well.

It was **MOVED** by Councillor J Brook and **SECONDED** by Councillor Hodgson and

**RESOLVED** that planning permission is granted subject to the conditions set out in Appendix 1 of the report (with any subsequent minor material changes

to the conditions being agreed in consultation with the Chair and Local Member).

**47      Delegated Action - Schedules and Summary**

The Committee received and noted the report of the Chief Planner (CET/23/63) on action taken under delegated powers.

**NOTES:**

1. *Minutes should always be read in association with any Reports for a complete record.*
2. *If the meeting has been webcast, it will be available to view on the [webcasting site](#) for up to 12 months from the date of the meeting*

**\*      DENOTES DELEGATED MATTER WITH POWER TO ACT**

The Meeting started at 2.15 pm and finished at 2.59 pm