

COUNCIL – DECISION NOTICE

7 October 2021

Present:-

Councillors T Adams, Y Atkinson, D Barnes, F Biederman, J Bradford, J Brazil, J Brook, P Bullivant, C Channon, I Chubb, A Connett, D Cox, P Crabb, R Croad, A Davis, A Dewhirst, H Gent, R Gilbert, G Gribble, R Hannaford, J Hart, J Hawkins, J Hodgson, S Hughes, A Leadbetter, C Leaver, F Letch MBE, P Maskell, D McGeough, J McInnes, J Morrish, R Peart, P Prowse, R Radford, S Randall-Johnson, I Roome, A Saywell, R Scott, D Sellis (Vice-Chair), C Slade, J Trail BEM (Chair), P Twiss, C Whitton, J Wilton-Love, M Wrigley and J Yabsley

Apologies:-

Councillors M Asvachin, S Aves, J Bailey, J Berry, R Chesterton, I Hall, M Hartnell, L Hellyer, P Henderson, S Parker-Khan, L Samuel, P Sanders, M Squires and D Thomas

2 Minutes

The Chair of the Council **MOVED** and it was duly **SECONDED** that the minutes of the meeting held on 22 July be signed as a correct record.

The Motion was put to the vote and declared **CARRIED**.

9 Minutes

In accordance with Standing Order 13(2), the Chair of the Council **MOVED** and it was duly **SECONDED** that the Minutes of the undermentioned meetings of Committees be endorsed.

Development Management Committee	-	21 July
Appeals Committee	-	6 September and 4 October
Procedures Committee	-	14 September
<i>(including Minute 9 and the associated amendments to the Constitution on Removal of Title of Honorary Alderman)</i>		
Investment & Pension Fund Committee	-	17 September
Audit Committee	-	21 September
Children's Scrutiny	-	7 September
Health & Adult Care Scrutiny	-	15 September
Corporate Infrastructure & Regulatory Services Scrutiny	-	23 September

The Motion was put to the vote and declared **CARRIED**.

10 **Limits to Vehicle Speed and Size on Minor Rural Roads (Minute 30 - 22 July 2021)**

Councillor Hart **MOVED** and Councillor McInnes **SECONDED** that the Cabinet's advice be accepted and that Council;

- (a) continue to make site specific assessments on the need for any restriction based on size or class of vehicle;
- (b) that the setting of speed limits continues to be aligned with existing County Policy; and
- (c) agree Quiet Lanes schemes be considered on a case by case basis, but only where there is community support for a scheme.

The amendment in the name of Councillor Hart was then put to the vote and declared **CARRIED** and subsequently thereafter also **CARRIED** as the substantive motion.

11 **20 mph Speed Limits (Minute 31 - 22 July 2021)**

Councillor Hart **MOVED** and Councillor McInnes **SECONDED** that the Cabinet's advice be accepted and that Council;

- (a) continue with the Newton Abbot pilot as per the Cabinet resolution; and
- (b) that no other schemes be introduced in parallel; and
- (c) that Elected Members are invited to make representations for communities that they would wish to see considered for 20 mph speed limits pending any change in County Policy.

The **MOTION** in the name of Councillor Hart was put to the vote and declared **CARRIED**.

12 **Public Health Improvements and Active Travel Measures (Minute 32 - 22 July 2021)**

Councillor Hart **MOVED** and Councillor McInnes **SECONDED** that the Cabinet's advice be accepted and that Council;

'having declared a climate emergency, will reflect National and Local Policy announcements including the Transport Decarbonisation, Gear Change and Bus Back Better Strategies in future refreshes of the Transport Infrastructure Plan and related capital programmes'.

The amendment in the name of Councillor Hart was then put to the vote and declared **CARRIED** and subsequently thereafter also **CARRIED** as the substantive motion.

13 **Biodiversity and Habitats (Minute 33 - 22 July 2021)**

Councillor Hart **MOVED** and Councillor McInnes **SECONDED** that the Cabinet's advice be accepted and that Council

(a) endorse the urgent need to support, protect and enhance biodiversity and habitats in recognition of the climate emergency and the associated ecological crisis; and

(b) continue to work with others in exploring practical approaches to achieving improved outcomes for wildlife linked to planning, development, and land use change across Devon.

The amendment in the name of Councillor Hart was then put to the vote and declared **CARRIED** and subsequently thereafter also **CARRIED** as the substantive motion.

14 **Women's Health Inequalities (Minute 34 - 22 July 2021)**

Councillor Hart **MOVED** and Councillor McInnes **SECONDED** that the Cabinet's advice be accepted and Council

(a) note the importance of considering gender as a factor when looking at the local impact of Covid-19, as reflected in the 2020-21 Annual Public Health Report for Devon;

(b) note the work of the Devon Covid-19 Recovery Coordination Group in relation to understanding and addressing the impact of Covid-19 and that it considers gender alongside other factors such as ethnicity, age and deprivation; and

(c) that this informs future work on how services can be more effectively targeted at different groups, including addressing the differing needs of men and women and supporting action in these areas.

The amendment in the name of Councillor Hart was then put to the vote and declared **CARRIED** and subsequently thereafter also **CARRIED** as the substantive motion.

15 **Single Use Plastics (Minute 35 - 22 July 2021)**

Councillor Hart **MOVED** and Councillor McInnes **SECONDED** that the Cabinet's advice be accepted and the Notice of Motion be endorsed and Council be recommended to respond to the Government's EFRA Committee

plastic waste enquiry, noting some of the issues and ideas detailed within the briefing note circulated at Cabinet.

The amendment in the name of Councillor Hart was then put to the vote and declared **CARRIED** and subsequently thereafter also **CARRIED** as the substantive motion.

16 **Industrial Strategy (Minute 36 - 22 July 2021)**

Councillor Hart **MOVED** and Councillor McInnes **SECONDED** that the Cabinet's advice be accepted and given that the Team Devon expression of interest responds to the Notice of Motion, it is recommended that Council take no further action on the Motion, pending the outcome of the forthcoming discussions about a Devon Devolution Deal.

The amendment in the name of Councillor Hart was then put to the vote and declared **CARRIED** and subsequently thereafter also **CARRIED** as the substantive motion.

17 **Supporting Devon Residents into Homes of Their Own**

In accordance with Standing Order 6(6) the Notice of Motion was referred, without discussion, to the Cabinet for consideration.

18 **Devons Housing Crisis**

In accordance with Standing Order 6(6) the Notice of Motion was referred, without discussion, to the Cabinet for consideration.

19 **School Uniform Costs**

In accordance with Standing Order 6(6) the Notice of Motion was referred, without discussion, to the Cabinet for consideration.

20 **Bovine Tuberculosis, Badgers and Vaccination**

In accordance with Standing Order 6(6) the Notice of Motion was referred, without discussion, to the Cabinet for consideration.

21 **Divestment (Fossil Fuels and Local Government Pension Scheme)**

(Councillor Davis declared a Disclosable Pecuniary Interest in this matter by virtue of being in receipt of a Local Government Pension and withdrew from the meeting during its consideration).

In accordance with Standing Order 6(6) the Notice of Motion was referred, without discussion, to the Investment and Pension Fund Committee for consideration.