

## SOUTH HAMS LOCALITY (COUNTY) COMMITTEE

15 October 2021

Present:-

Councillors J Hawkins (Chair), J Brazil, R Gilbert, J Hart, J Hodgson and D Thomas

Apologies:-

Councillors R Croad (Devon CC) and  
Councillors H Bastone and J Pearce (South Hams DC)

\* **6**      **Minutes**

**RESOLVED** that the minutes of the meeting held on 25 June 2021 be signed as a correct record.

\* **7**      **Totnes Rural Area Youth Engagement Project (TRAYE)**

Members received a presentation by Ms K McCabe, Project Co-ordinator & Team Leader, TRAYE. This included views and feedback from young people accessing TRAYE, including an overview, the 5 squared project (mental health “5 a day”) and TRAYE during the pandemic lockdown.

During January to December 2020 TRAYE had reached 454 young people, including 223 new contacts. TRAYE was committed to continue to support young people throughout the pandemic and associated lockdowns, reconfiguring its activities on a range of experiences/topics (including outreach, detached, virtual youth clubs and lockdown packs) when necessary and responding to changing needs. TRAYE worked alongside other organisations to assist in ensuring food parcels and computer laptops went to young people most in need over this period. TRAYE works with schools on an ongoing basis to bring its services to the attention of young people.

The Chair welcomed TRAYE’s work and reported on his experience of this within the local area and proposed plans looking towards developing the service (e.g. provision in Dartmouth). He expressed appreciation of individuals’ work and ethos within TRAYE to provide a safe, friendly, welcoming and positive environment. Members were pleased at TRAYE’s success in the area and its plans for expansion.

Further information about TRAYE was available at [Totnes Rural Area Youth Engagement Project \(traye.org\)](https://traye.org)

\* **8**      **Dates for Future Meetings**

Future meetings are shown in the Council's Calendar of meetings  
<http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1>

**NB: Please check link regarding meeting arrangements/venue as this is subject to change:-**

(Meetings commence at 10.30am).

Friday 18 February 2022  
Friday 8 July 2022  
Friday 4 November 2022  
Friday 3 February 2023.

**NOTES:**

1. *Minutes should always be read in association with any Reports for a complete record.*
2. *If the meeting has been webcast, it will be available to view on the [webcasting site](#) for up to 12 months from the date of the meeting*

\* **DENOTES DELEGATED MATTER WITH POWER TO ACT**

The Meeting started at 10.55 am and finished at 11.25 am