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To: The Chair and Members  
of the Development  
Management Committee

County Hall  
Topsham Road  
Exeter  
Devon  
EX2 4QD

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Date: 18 January 2022

Contact: Gerry Rufolo  
Email: 01392 382299

**DEVELOPMENT MANAGEMENT COMMITTEE**

Wednesday, 26th January, 2022

A meeting of the Development Management Committee is to be held on the above date at 2.15 pm at Council Chamber - County Hall, Exeter to consider the following matters.

Phil Norrey  
Chief Executive

**A G E N D A**

**PART 1 - OPEN COMMITTEE**

1 Apologies for Absence

2 Minutes

Minutes of the Meeting held on 1 December 2022 (previously circulated)

3 Items Requiring Urgent Attention

Items which in the opinion of the Chairman should be considered at the meeting as matters of urgency.

**MATTERS FOR DECISION**

- 4 County Matter: Waste: North Devon District: Variation of Condition 4 (operating hours) of planning permission DCC/4154/2019 for 'Waste Transfer Station including a waste transfer hall, single storey weighbridge office and welfare facilities building, hardstand including staff parking and external weighbridge, internal access road, new access from the existing highway, drainage, lighting and landscaping', Brynsworthy Waste Transfer Station, Roundswell, Barnstaple (Pages 1 - 16)

Report of the Chief Planner (PTE/22/4), attached

*Electoral Divisions(s): Fremington Rural*

- 5 County Matter: Waste: South Hams District: Variation of Condition 12 of planning permission DCC/4139/2019 'Change of use from Vehicle depot (B8) to a Waste Transfer Station (Sui Generis). Including land previously used as a Household Waste Recycling Centre. Building works to include, demolition of an existing storage building, and construction of a waste transfer station building, & associated litter netting' to extend the operating hours from 17.00 to 19.00, and hours for deliveries from 16.45 until 18.45 Mondays to Saturdays, Ivybridge Council Depot, Ermington Road, Ivybridge (Pages 17 - 28)

Report of the Chief Planner (PTE/22/5), attached

*Electoral Divisions(s): Ivybridge*

### **OTHER MATTERS**

- 6 Delegated Action - Schedules (to include ROMPS Actions) and Summary Schedule (Pages 29 - 30)

Report of the Chief Planner (PTE/22/6), attached

### **PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC**

Nil

*Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.*

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Members of the public may also use social media to report on proceedings.

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