

## APPOINTMENTS, REMUNERATION AND CHIEF OFFICER CONDUCT COMMITTEE

7 November 2024

Present:-

Councillors J McInnes (Chair), C Whitton, C Leaver, A Davis (Vice-Chair) and A Saywell

\* **91**      **Declaration of Interests**

The Chair reminded Members they should declare any interests they may have in any item to be considered, prior to any discussion taking place on that item. The details of District and or Town and Parish Twin Hatters was on the attached list - [County councillors who are also district, borough, city, parish or town councillors](#).

\* **92**      **Minutes**

**RESOLVED** that the minutes of the meeting held on 20 May 2024 be signed as a correct record.

\* **93**      **Items Requiring Urgent Attention**

There was no item raised as a matter of urgency.

\* **94**      **County Returning Officer**

It was **MOVED** by Councillor Davis, **SECONDED** by Councillor Leaver, and

**RESOLVED** that, in accordance with the Representation of the People Act 1983, and in line with the Council's scheme of delegation, Miss M Price be formally appointed to be the Returning Officer for election of Councillors of the County.

\* **95**      **Draft County Council Election Fees 2025**

The Committee considered the schedule of fees for the 2025 Quadrennial Elections which had been prepared in consultation with Deputy (District Council) Returning Officers reflecting previous past practice, application of staff pay awards from between 2021 and 2024, Expenses Guidance for Returning Officers (Department for Levelling Up, Housing and Communities of February 2024) and the benchmarking of District Council payments for recent elections, as an uplift to the fees.

The Committee wished to place on record their thanks to all the elections staff and their dedication and expertise in supporting elections.

It was **MOVED** by Councillor Davis, **SECONDED** by Councillor Leaver, and

**RESOLVED** that the schedule of fees for the 2025 Quadrennial Elections be approved.

**NOTES:**

1. *Minutes should always be read in association with any Reports for a complete record.*
2. *If the meeting has been webcast, it will be available to view on the [webcasting site](#) for up to 12 months from the date of the meeting*

\* **DENOTES DELEGATED MATTER WITH POWER TO ACT**

The Meeting started at 3.03 pm and finished at 3.16 pm