

**APPEALS COMMITTEE – DECISION NOTICE**

27 February 2023

Present:-

Councillors J Hawkins (Chair), P Henderson, P Sanders, C Slade and C Whitton

\* **1**      **Minutes**

**RESOLVED** that the minutes of the meeting held on 9 January 2023 be signed as a correct record.

\* **2**      **Exclusion of the Press and Public**

**RESOLVED** that the press and public be excluded from the meeting for the following items of business under Section 100A(4) of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Schedule 12A of the Act, namely information which is likely to reveal the identity of an individual relating to their financial affairs and in accordance with Section 36 of the Freedom of Information Act 2000 by virtue of the fact that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

\* **5**      **School Transport Appeals**

**RESOLVED:-**

(a) that the following appeal(s) be allowed:-

ST223)            Offwell - Axe Valley Academy  
ST223)

(b) that the following appeal(s) be refused:-

ST225            Exeter – Breakthrough.