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To: The Chair and Members  
of the Public Rights of  
Way Committee

County Hall  
Topsham Road  
Exeter  
Devon  
EX2 4QD

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Date: 1 March 2023

Contact: Fred Whitehouse

Email: [fred.whitehouse@devon.gov.uk](mailto:fred.whitehouse@devon.gov.uk)

## **PUBLIC RIGHTS OF WAY COMMITTEE**

Thursday, 9th March, 2023

A meeting of the Public Rights of Way Committee is to be held on the above date at 2.15 pm at Clinton / Fortescue - Committee Suite, County Hall to consider the following matters.

Donna Manson  
Chief Executive

## **A G E N D A**

### **PART I - OPEN COMMITTEE**

- 1 Chair's Announcements
- 2 Apologies
- 3 Minutes (Pages 1 - 4)  
Minutes of the Committee meeting held on 3 November 2022, attached.
- 4 Items Requiring Urgent Attention  
Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.

- 5 Devon Countryside Access Forum (Pages 5 - 30)  
Minutes of the meeting of 20th October 2022 and draft minutes of the meeting held on 31 January 2023, attached, for noting.

### **DEFINITIVE MAP REVIEWS**

- 6 Parish Review: Definitive Map Review - Parish of Newton Poppleford & Harpford - Proposals 1 and 2 (Pages 31 - 56)  
Report of the Director of Climate Change, Environment and Transport (CET/23/12), attached, and background papers

*Electoral Divisions(s): Otter Valley*

- 7 Parish Review: Definitive Map Review - Parish of Bickleigh (Pages 57 - 60)  
Report of the Director of Climate Change, Environment and Transport (CET/23/13), attached.

*Electoral Divisions(s): Bickleigh & Wembury*

- 8 Parish Review: Definitive Map Review - Parish of Washfield Part 1 - Proposal 1 (Pages 61 - 88)  
Report of the Director of Climate Change, Environment and Transport (CET/23/14), attached, and background papers

*Electoral Divisions(s): Tiverton West*

### **SCHEDULE 14 APPLICATIONS**

- 9 Schedule 14 Application - Parish of Honiton (Pages 89 - 104)  
Report of the Director of Climate Change, Environment and Transport (CET/23/15), attached, and background papers

*Electoral Divisions(s): Feniton & Honiton*

### **PUBLIC PATH ORDERS**

- 10 Proposed Diversion: Bridleway No. 6, East Anstey (Pages 105 - 114)  
Report of the Director of Climate Change, Environment and Transport (CET/23/16), attached.

*Electoral Divisions(s): South Molton*

## **MATTERS FOR INFORMATION**

- 11 Public Inquiry, Informal Hearing and Written Representation Decisions; Directions and High Court Appeals (Pages 115 - 118)  
Report of the Director of Climate Change, Environment and Transport (CET/23/17), attached.  
*Electoral Divisions(s): Combe Martin Rural; Tiverton West*
- 12 Public Path Diversion and Definitive Map Modification Orders (Pages 119 - 120)  
Report of the Director of Climate Change, Environment and Transport (CET/23/18), attached  
*Electoral Divisions(s): Otter Valley*
- 13 Public Path Orders (Pages 121 - 124)  
Report of the Director of Climate Change, Environment and Transport (CET/23/19), attached  
*Electoral Divisions(s): Combe Martin Rural; Willand & Uffculme*
- 14 Public Path Orders - District Councils (Pages 125 - 128)  
Report of the Director of Climate Change, Environment and Transport (CET/23/20), attached  
*Electoral Divisions(s): Axminster; Bickleigh & Wembury; Pinhoe & Mincinglake*
- 15 Rights of Way Improvement Plan and Highway Infrastructure Asset Management Plan (Pages 129 - 140)  
Report of the Director of Climate Change, Environment and Transport (CET/23/21), attached  
*Electoral Divisions(s): All Divisions*
- 16 Dates of Future Meetings  
The next meetings are scheduled for:  
  
13 July 2023, 2.15pm  
23 November 2023, 2.15pm  
7 March 2024, 2.15pm

**PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS  
AND PUBLIC**

Nil

*Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.*

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