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To: The Chair and Members
of the Cabinet

County Hall
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Date: 5 March 2024

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CABINET

Wednesday, 13th March, 2024

A meeting of the Cabinet is to be held on the above date at 10.30 am at Committee Suite (DAW) - County Hall to consider the following matters.

Donna Manson
Chief Executive

A G E N D A

24 Exeter Science Park Limited Guarantee (Pages 1 - 6)

(An item taken in accordance with paragraph 8 of the Cabinet Procedure Rules and the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 with the consent of the relevant Scrutiny Committee Vice Chair (in the absence of the Chair) under Section 100A(4) of the Local Government Act 1972 during which time the press and public were excluded).

Report of the Director of Finance and Public Value (DFP/24/45), attached.

Electoral Divisions(s): All

Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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